



Dr. NTR UNIVERSITY OF HEALTH SCIENCES: A.P.: VIJAYAWADA - 520 008

Lr.No. 1642/A1(Acad.)/METWS/09

Dt:03-10-2017

To

The Principals of all affiliated Nursing Colleges in the State of A.P

Sir / Madam,

Sub:- Dr. NTR UHS: Academic – Nursing Colleges Education Workshop -  
Scheduled to be held on 31-10-2017 – Request to attend - Intimation –  
Reg.

Ref:- Orders of the Vice-Chancellor, Dt:03-10-2017

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It is proposed to have an in-depth interaction on various aspects of UG & PG Nursing courses Education on 31-10-2017 at 09.30 A.M at Silver Jubilee Block, 2<sup>nd</sup> Floor, Dr. NTR University of Health Sciences, Vijayawada.

The participation and contribution of the Principal is mandatory. A tentative agenda is herewith enclosed for your perusal and you are requested to come prepared with valid inputs for improvement of Nursing UG & PG courses Education System.

It is requested to widely circulate the programme to your faculty, discuss the matter with all seriousness it deserves and come prepared with your consolidated opinion for a meaningful discussion at the interactive session.

P.T.O

**Agenda**

1. Teaching
2. Clinical training
3. Examination
4. Evaluation
5. Skill development programme
6. Personality development programme
7. Teacher training programme

**You are welcome to add on to the agenda for betterment of the system.**

You are required to fill the consolidated report in detail **in the format given below**, reflecting the true picture along with new proposals and methods to implement such measures at your institute in true spirit for effective results. While preparing the report the basic guidelines of Indian Nursing Council to be taken into consideration.

It is further informed to furnish the name of the faculty with designation and proposals on the agenda (Soft & Hard copy) **on or before 20-10-2017**. **Soft copy can be mailed to < E-mail – drntruhsacademic@gmail.com >**

T.A & D.A will be paid as per rules.

Yours faithfully,



REGISTRAR

Copy to the Controller of Examinations, Dr. NTR UHS, VJA.  
Copy to the Joint Registrar (Admissions), Dr. NTR UHS, VJA.  
Copy to the Concerned Seat Persons (A1) & (A6).  
Copy to the PS to V.C / P.A to Registrar, Dr. NTR UHS, VJA.

} With a request to attend the meeting on 31-10-2017  
at Silver Jubilee Block, 2<sup>nd</sup> Floor, Dr. NTR UHS,  
VJA.



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**NURSING EDUCATION WORKSHOP**

<b>Sl. No.</b>	<b>Agenda</b>	<b>Existing Teaching</b>	<b>New Proposal</b>	<b>Method of Execution in a time bound manner</b>