



DR. N.T.R. UNIVERSITY OF HEALTH SCIENCES, A.P.,  
VIJAYAWADA – 520 008

**RECRUITMENT NOTIFICATION -02 / 2018**

In continuation to this office recruitment notification dated 30.11.2018 for the post of Director (Publications) in Dr. NTR UHS, VJA., the last date for submission of filled in applications through proper channel (i.e. DME.,A.P. / Commissioner, AYUSH., A.P.) alongwith relevant enclosures is extended upto **05.00 PM on 21.01.2019** and the remaining conditions will be same.

For all details, refer the detailed notification dated 30.11.2018 and proforma of application available on University website <http://ntruhs.ap.nic.in>.

**Endt.No.683/MII/2011-17, dated 29.12.2018**

**Place: VIJAYAWADA**

**Sd/- REGISTRAR**

**DR. N.T.R. UNIVERSITY OF HEALTH SCIENCES, A.P.,  
VIJAYAWADA – 520 008**

No. 683/MII/2011-17

Dt: 29.12.2018

To  
All the affiliated Medical, Dental & AYUSH Colleges of  
Dr. NTR UHS., Vijayawada.

Sir / Madam,

Sub:- Dr. NTR UHS: ADMIN. – Notification for Recruitment to the post of Director (Publications) in Dr. NTR UHS. – Extension of last date for submission of filled in application - Circulation of – Reg.

Ref:- 1.This office Recruitment notification No. 2/2018, dated 30.11.2018  
2.This office letter even no. dated 30.11.2018.  
3. This office Recruitment notification No. 2/2018, dated 29.12.2018.  
4. Orders of the Vice-Chancellor, dated 29.12.2018.

\*\*\*\*

Attention is invited to this office letter vide reference 2<sup>nd</sup> cited.

In continuation to this office recruitment notification dated 30.11.2018 for the post of Director (Publications) in Dr. NTR UHS, VJA., the last date for submission of filled in applications alongwith relevant enclosures is extended **upto 05.00 PM on 21.01.2019** and remaining conditions will be same.

In this connection, I am by direction, request you to kindly arrange for wide publicity among the faculty of your college so as to enable the eligible candidates to apply for the same. All other details are available on the University website <http://ntruhs.ap.nic.in>.

Yours faithfully,

REGISTRAR

Copy to:

- The Director of Medical Education, Govt. of A.P., VJA.
- The Commissioner, Dept. of AYUSH, Govt. of A.P., VJA.
- Copy to PS to VC / PA to Registrar, Dr. NTR UHS., VJA.

