

**INFORMATION OF MINIMUM REQUIREMENTS TO BE PROVIDED FOR  
STARTING POSTGRADUATE DEGREE / DIPLOMA COURSES IN MEDICAL  
COLLEGES AS PER M.C.I. GUIDELINES  
(FOR CLINICAL COURSES)**

1. Name of the Department : Orthopaedics
2. P.G. Courses intending to start | P.G. Degree/  
| P.G Diploma :
3. Name of the Head of the Department :
4. Bed Strength (Department) : Male: \_\_\_\_\_ Female: \_\_\_\_\_
  - A. Total No. of Beds Children \_\_\_\_\_
  - B. Free Beds \_\_\_\_\_  
Paying \_\_\_\_\_

(For starting P.G. Courses in General Surgery, General medicine, Obst. & Gynaec., should have 60 beds, other departments (clinical) should have minimum of 30 beds)
5. No. of Units :  
(Unit should have minimum 30 beds & three members of Faculty)
6. Services
  - A. Out Patient :
    1. No. of out patient treated per annum :  
(last one year)
    2. No. of Emergencies (if any). :
  - B. In patient :
    1. No. of admissions. :
    2. No. of Surgeries. :  
Elective :  
Emergency :
7. Facilities: :
  - A. Infrastructure:
    - a) OP Area for out Patients :
    - b) Inpatients / wards / units :
    - c) Staff rooms :
    - d) Cubical :
    - e) Demo. rooms :
    - f) Waiting Area :
    - g) Necessary equipment provided for the :  
above :

**SIGNATURES OF THE INSPECTION COMMITTEE:**

(1)

(2)

Whether the above are provided. In addition to : Yes / No  
UG Courses in the college. (If so furnish No.  
of rooms.)

B. O.P. & I.P. Supportive Services. :

Lab services, Biochemistry, Microbiology,  
Pathology, Radiology, Physiotherapy,  
Pharmacology, Ambulance etc.,

C. Equipment: :

i) Basic equipment in the department :

ii) Latest equipment (specify) in the department :  
(list to be enclosed).

Whether equipment in addition to UG Course  
are provided. (if necessary)

D. Library : No. of titles :

No. of books :

No. of journals :

(International & national)

The No. of books additionally provided for PG :  
Programme in the Department.

1) in Departmental library

2) in central library

Whether **Computer with Internet** facility is  
provided.

E. Teaching aids: Audiovisual :

Xerox, :

Video etc. :

8. Other facilities needed for the specialty: :

Whether in the following, required for : Yes / No  
department are available:

O.T., ICU, AMC, ASC, Central sterilization,  
etc.

9. Teaching faculty: :

|    | Teaching Faculty          | Required | Available | Deficiency |
|----|---------------------------|----------|-----------|------------|
| i) | A. Professors             |          |           |            |
|    | B. Associate Professors   |          |           |            |
|    | C. Readers                |          |           |            |
|    | D. Asst. Professors       |          |           |            |
|    | E. Tutors / Demonstrators |          |           |            |

**SIGNATURES OF THE INSPECTION COMMITTEE:**

(1)

(2)

|  | Non-teaching and Technical              | Required | Available | Deficiency |
|--|---|----------|-----------|------------|
|  | F. Technicians                          |          |           |            |
|  | G. Storekeeper-cum-clerk                |          |           |            |
|  | H. Lab Attendants                       |          |           |            |
|  | I. Steno-cum-Typist / computer operator |          |           |            |
|  |   |          |           |            |
|  |   |          |           |            |
|  |   |          |           |            |
|  |   |          |           |            |

ii) Total No. of Recognized Postgraduate :  
Teachers:

(A. Qualified in specialty, 8 years experience of which atleast 5 years of teaching experience is as Asst. Professor or above gained after attaining the PG Degree shall be recognized as Postgraduate Teachers)

10. Teaching faculty particulars :

| S.No. | Name | Design. | Qualifi-<br>cation | Year of<br>Passing<br>of PG<br>Course | Date of<br>appointment | Teaching<br>experience<br>after PG | Publications |
|-------|------|---------|--------------------|---------------------------------------|------------------------|------------------------------------|--------------|
|-------|------|---------|--------------------|---------------------------------------|------------------------|------------------------------------|--------------|

11. Signature of H.O.D. :

12. Recommendations (in-take) :

A. P.G.Teacher: student ratio 1:2 for a professor :  
& 1:1 for other cadres in each unit per year  
subject to maximum of 4 PG seats including  
diploma per unit per academic year provided a  
complement of 10 teaching beds is added to  
the prescribed bed strength of 30 for the unit  
as per MCI.,

**SIGNATURES OF THE INSPECTION COMMITTEE:**

(1)

(2)

**CERTIFICATE**

- |   |   |   |
|---|---|---|
| a) Whether necessary infrastructure, equipment, books, furniture etc., are provided for PG Courses in addition to MBBS Programme. |   | i) Satisfactory<br>ii) Not satisfactory |
| b) Whether teaching staff; non-teaching & technical staff are appointed for PG Programme in addition to MBBS Programme.           | : | i) Appointed<br>ii) Not appointed.      |
| c) Number of PG Degree, Diploma seats recommended taking into consideration of the permission issued by GOI.,                     |   | PG Degree :<br>PG Diploma :             |
13. Remarks (If any)

**SIGNATURES OF THE INSPECTION COMMITTEE:****(1)****(2)**

Standard Inspection Form for Postgraduate courses  
**(Orthopaedics)**

**1. Name of Institution:** \_\_\_\_\_

**Annual Intake for U.G.:** \_\_\_\_\_

**Reference:** \_\_\_\_\_

**2. Particulars of the Inspector:-**

**Inspection Date**\_\_\_\_\_

**Name** .....

**Designation** .....

**Speciality** .....

**Name & Address**  
**of Institute/College** .....

.....

**Residential Address**  
**(with Pin Code)** .....

.....

**Phone** .....

**(Off)** .....

**(Resi)**.....

**(Fax)**.....

**Mobile No.** .....

**E-mail:** .....

**Signature of inspector**

**3. (Institutional Information)****A). Particulars of college**

| Item                             | College | Chairman/Health Secretary | Dean | Medical Superintendent |
|----------------------------------|---------|---------------------------|------|------------------------|
| Name                             |         |                           |      |                        |
| Address                          |         |                           |      |                        |
| State                            |         |                           |      |                        |
| Pin Code                         |         |                           |      |                        |
| Phone<br>(Off)<br>(Res)<br>(Fax) |         |                           |      |                        |
| Mobile No.                       |         |                           |      |                        |
| E.mail:                          |         |                           |      |                        |

**B). Particulars of Affiliated University**

| Item                             | University | Vice Chancellor | Registrar |
|----------------------------------|------------|-----------------|-----------|
| Name                             |            |                 |           |
| Address                          |            |                 |           |
| State                            |            |                 |           |
| Pin Code                         |            |                 |           |
| Phone<br>(Off)<br>(Res)<br>(Fax) |            |                 |           |
| Mobile No.                       |            |                 |           |
| E.mail:                          |            |                 |           |

Signature of Dean/Principal

## 4. Details of PG courses and their sanctioned intake by MCI:

| Department  | Course  | Sanctioned seats |              |            |              |
|---|---------|------------------|--------------|------------|--------------|
|   |         | Permitted        |              | Recognized |              |
|   |         | When             | No. of Seats | When       | No. of Seats |
| Diploma in Anesthesia                               | Diploma |                  |              |            |              |
| Diploma in Child Health                             | Diploma |                  |              |            |              |
| Diploma in Community Medicine                       | Diploma |                  |              |            |              |
| Diploma in Clinical Pathology                       | Diploma |                  |              |            |              |
| Diploma in Diabetology                              | Diploma |                  |              |            |              |
| Diploma in Forensic Medicine                        | Diploma |                  |              |            |              |
| Diploma in Health Administration                    | Diploma |                  |              |            |              |
| Diploma in Hospital Administration                  | Diploma |                  |              |            |              |
| Diploma in Health Education                         | Diploma |                  |              |            |              |
| Diploma in Obstetrics & Gynaecology                 | Diploma |                  |              |            |              |
| Diploma in Industrial Hygiene                       | Diploma |                  |              |            |              |
| Diploma in Immuno-Haematology and Blood Transfusion | Diploma |                  |              |            |              |
| Diploma in Oto-Rhino-Laryngology                    | Diploma |                  |              |            |              |
| Diploma in Radio-Diagnosis                          | Diploma |                  |              |            |              |
| Diploma in Radio Therapy                            | Diploma |                  |              |            |              |
| Diploma in Medical Virology                         | Diploma |                  |              |            |              |
| Diploma in Occupational Health                      | Diploma |                  |              |            |              |
| Diploma in Ophthalmology                            | Diploma |                  |              |            |              |
| Diploma in Orthopaedics                             | Diploma |                  |              |            |              |
| Diploma in Public Health                            | Diploma |                  |              |            |              |
| Diploma in Physical Medicine & Rehabilitation       | Diploma |                  |              |            |              |
| Diploma in Psychological Medicine                   | Diploma |                  |              |            |              |
| Diploma in Radiation Medicine                       | Diploma |                  |              |            |              |
| Diploma in Sports Medicine                          | Diploma |                  |              |            |              |
| Diploma in Tuberculosis & Chest Diseases            | Diploma |                  |              |            |              |
| Diploma in Tropical Medicine Health                 | Diploma |                  |              |            |              |
| Diploma in Dermatology, Venereology and Leprosy     | Diploma |                  |              |            |              |
| Diploma - Aviation Medicine                         | Diploma |                  |              |            |              |
| Diploma in Cardiology                               | Diploma |                  |              |            |              |
| Diploma in Microbiology                             | Diploma |                  |              |            |              |
| Diploma in Industrial Health                        | Diploma |                  |              |            |              |
| MD – Anaesthesiology                                | MD      |                  |              |            |              |
| MD/MS - Anatomy                                     | MD      |                  |              |            |              |
| MD - Aviation Medicine/Aerospace Medicine           | MD      |                  |              |            |              |
| MD - Bio-Chemistry                                  | MD      |                  |              |            |              |
| MD - Bio-Physics                                    | MD      |                  |              |            |              |
| MD - Forensic Medicine                              | MD      |                  |              |            |              |
| MD - General Medicine                               | MD      |                  |              |            |              |
| MD - Community Health Administration                | MD      |                  |              |            |              |
| MD - Geriatrics                                     | MD      |                  |              |            |              |
| MD - Hospital Administration                        | MD      |                  |              |            |              |
| MD - Health Administration                          | MD      |                  |              |            |              |
| MD - Microbiology                                   | MD      |                  |              |            |              |
| MD - Nuclear Medicine                               | MD      |                  |              |            |              |
| MD/MS - Obstetrics & Gynaecology                    | MD      |                  |              |            |              |
| MD - Paediatrics                                    | MD      |                  |              |            |              |
| MD - Pathology                                      | MD      |                  |              |            |              |
| MD - Dermatology , Venereology & Leprosy            | MD      |                  |              |            |              |
| MD - Pharmacology                                   | MD      |                  |              |            |              |
| MD - Physiology                                     | MD      |                  |              |            |              |
| MD - Physical Medicine & Rehabilitation             | MD      |                  |              |            |              |
| MD - Psychiatry                                     | MD      |                  |              |            |              |
| MD - Radio Diagnosis/Radiology                      | MD      |                  |              |            |              |

|  |     |  |  |  |  |
|--|-----|--|--|--|--|
| MD - Radiotherapy  | MD  |  |  |  |  |
| MD - Social & Preventive Medicine /<br>Community Medicine        | MD  |  |  |  |  |
| MD - Tuberculosis & Respiratory Diseases /<br>Pulmonary Medicine | MD  |  |  |  |  |
| MD - Immuno Haematology & Blood<br>Transfusion                   | MD  |  |  |  |  |
| MD - Tropical Medicine   | MD  |  |  |  |  |
| MD - Pulmonary Medicine  | MD  |  |  |  |  |
| MD - Sports Medicine   | MD  |  |  |  |  |
| MD - Family Medicine   | MD  |  |  |  |  |
| MS - Orthopaedics  | MS  |  |  |  |  |
| MS - ENT   | MS  |  |  |  |  |
| MS - General Surgery   | MS  |  |  |  |  |
| MS - Ophthalmology   | MS  |  |  |  |  |
| DM - Neurology   | DM  |  |  |  |  |
| DM - Rheumatology  | DM  |  |  |  |  |
| DM - Endocrinology   | DM  |  |  |  |  |
| DM - Clinical Pharmacology                                       | DM  |  |  |  |  |
| DM - Clinical Haematology  | DM  |  |  |  |  |
| DM - Pulmonary Medicine  | DM  |  |  |  |  |
| DM - Neuro Radiology   | DM  |  |  |  |  |
| DM - Nephrology  | DM  |  |  |  |  |
| DM - Neonatology   | DM  |  |  |  |  |
| DM - Oncology  | DM  |  |  |  |  |
| DM - Gastroenterology  | DM  |  |  |  |  |
| DM - Cardiology  | DM  |  |  |  |  |
| DM - Clinical Immunology   | DM  |  |  |  |  |
| DM - Pul. Med. & Critical Care Med.                              | DM  |  |  |  |  |
| DM - Cardiac-Anaes.  | DM  |  |  |  |  |
| DM - Haematology Pathology                                       | DM  |  |  |  |  |
| DM - Medical Genetics  | DM  |  |  |  |  |
| M.Ch - Cardio Thoracic and Vascular Surgery                      | MCh |  |  |  |  |
| M.Ch - Neuro Surgery   | MCh |  |  |  |  |
| M.Ch - Paediatric Surgery  | MCh |  |  |  |  |
| M.Ch - Plastic Surgery   | MCh |  |  |  |  |
| M.Ch - Surgical Gastroenterology                                 | MCh |  |  |  |  |
| M.Ch - Surgical Oncology   | MCh |  |  |  |  |
| M.Ch - Urology/Genito-Urinary Surgery                            | MCh |  |  |  |  |
| M.Ch - Endocrine Surgery   | MCh |  |  |  |  |



**PART – I**

5. Department inspected: .....

6. Particulars of HOD

- ◆ Name:
- ◆ Age :
- ◆ PG Degree { University  
Institution  
Year
- ◆ Total teaching experience(give details)

7. Previous inspection of department by MCI, if any:-

- Date
- Purpose, (for starting/increase of seats/ for recognition)
- Deficiencies pointed out, if any.

8. Purpose of present inspection:

- Starting of PG.. Degree/diploma/both.
- Increase in seats...Degree/Diploma/both.
- Recognition /approval of degree/diploma/ both.
- Whether the course was started with prior approval of MCI .
- Date of permission of MCI for Degree/ Diploma/ both
- Annual intake Sanctioned by MCI for degree/ diploma/both
- Date of first admission for Degree/diploma/both
- Date of examination of Ist batch for recognition of course

9. Mode of selection (actual/proposed) of PG students.

10. If course already started, yearwise number of PG students admitted and available PG teachers during the last five years.

| Year | Names of PG students admitted |         | Names of recognized PG teachers against whom the students were admitted. |
|------|-------------------------------|---------|--|
|      | Degree                        | Diploma |  |
|      |                               |         |  |
|      |                               |         |  |
|      |                               |         |  |
|      |                               |         |  |
|      |                               |         |  |

11. Central Library:

- Total No. of Books.
- Books pertaining to Orthopedics
- Purchase of latest editions in last 3 years.

| Orthopedics Books | Other Books |
|-------------------|-------------|
|                   |             |

- Journals:

|         | Total | Orthopedics |
|---------|-------|-------------|
| Indian  |       |             |
| Foreign |       |             |

- Year/month upto which Indian Journals available
- Year/ month upto which Foreign journals available.
- Internet /Medlar/ Photocopy facilities available/ not available.
- Library opening timings:
- Reading facility out of routine library hours

12. Hostel facilities: Accommodation (No. of rooms) available for

- For U.G. students
- For Interns
- For P.G. students

13. Ethical Committee (Constitution)

14. Medical Education Unit (Constitution).

(Specify number of meetings of these bodies held annually & minutes thereof)

15. Emergency/  
Casualty  
Department

- Available Space
- No. of beds
- Equipment(s)
- Available staff (Medical/Paramedical)
- No. of cases (Average daily attendance of patients).
- Investigative facilities available (round the clock).
- Facilities available

16. Blood bank

- Valid License : Yes/No
- No. of blood units available:
- Average blood units consumed daily:
- Facilities of blood components available: Yes/No
- Nature of Blood storage facilities (Whether as per specifications). Yes/No
- All blood Units tested for Hepatitis C,B,HIV: Yes/No

17. Central Laboratory

- Controlling Department.
- Working Hours.
- Investigative work load.

18. Central Research Lab.

- Whether there is any Central Research Lab.
- Administrative Control
- Staff
- Equipment
- Work load.

19. Investigative facilities (Approx. number of investigations done daily)

I. Radiology

- Plain X-rays: .....
- CT Scan; .....
- MR Scan .....
- Mammography .....
- Ba Studies/IVP .....
- Ultra-sonography .....
- Others. ....



24. Kitchen Available/ Not available

Cooking by Gas/Wood

25. Incinerator

- Available/ Not available.
- Functional/ not functional
- Capacity

26. Generator Facility: Available/ Not available.  
Capacity:

27. Medical Record Section: Computerized/ Not computerized.

28. Recreational facilities:

- Play grounds.
- Gymnasium
- Auditorium

**PART – II (Departmental Information)**

**General Departmental facilities:**

- Total no. of beds in the department. ....
- No. of Units in the department. ....
- Unit wise teaching Resident staff (Annexed) .....

Note: Unit wise teaching Resident Staff should be shown separately for each unit on a separate page.



1. List of Non-teaching Staff: -

| S.No. | Name | Designation |
|-------|------|-------------|
|       |      |             |
|       |      |             |
|       |      |             |
|       |      |             |
|       |      |             |
|       |      |             |
|       |      |             |
|       |      |             |
|       |      |             |

2. Available Clinical Material:

- Average daily OPD.
- Average daily IPD.
- Average daily bed occupancy rate:
- Average daily operations: Major                      Minor
- Year-wise available clinical materials (during previous three years).

Whether these figures are commensurate with the number of investigations and blood units consumed daily.              Yes/No

3. Intensive Care facilities

I. ICU

- No. of beds
- Equipment
- Average bed occupancy

II. ICCU

- No. of beds
- Equipment
- Average bed occupancy

4. Specialty clinics and services being provided by the department.

.....

.....

.....



## 5. Teaching facilities:

|                     | Number | Size | Sitting capacity |
|---------------------|--------|------|------------------|
| Seminar Rooms       |        |      |                  |
| Demonstration Rooms |        |      |                  |

Audiovisual Aids: Adequate / Inadequate.

## 6. Departmental Library:

- Total No. of Books.
- Purchase of latest editions in last 3 years.

## 7. Departmental Museum (Wherever applicable).

- Space:
- No. of specimens
- Charts/ Diagrams.

## 8. Departmental Research Lab.

- Space
- Equipment
- No. of publications from the department during the last three years.      Indexed      Non-indexed.

## 9. Working Ward Side lab.

- Space
- Facilities
- Departmental Technicians

## 10. OPD Space:

- No. of rooms
- Patient Exam. arrangement: Adequate/ Inadequate
- Teaching Space      Adequate / Inadequate
- Waiting area for patients.      Adequate / Inadequate
- Indoor Space:      Adequate / Inadequate

## 11. Office Accommodation:

- Departmental Office
- Space
- Staff (Steno /Clerk).
- Computer/ Typewriter:

Office Space for Teaching Faculty:

- HOD
- Professor
- Assoc. Prof./ Reader
- Lecturer/ Asstt. Professor
- Resident duty room

12. Equipments:

List of important equipments available and their functional status.

.....

.....

.....

.....

**13. Whether the following facilities are available or not in the department.**

- |  |                            |
|--|----------------------------|
| (a) Plaster room   | Functional/ Non-functional |
| (b) Fracture Clinic  | Functional/ Non-functional |
| (c) Arthroscopy  | Functional/ Non-functional |
| (d) Joint replacement facilities   | Functional/ Non-functional |
| (e) Physiotherapy Section.   | Functional/ Non-functional |
| (f) Facilities for occupational therapy (artificial limbs, braces, shoes). | Functional/ Non-functional |
| (g) Investigative facilities like Nerve conduction, EMG etc.               | Functional/ Non-functional |

14. Clinic Pathological conference

15. List of publications from the department during the last 3 years in indexed and non-indexed journals.

14. Any other information.

**PART III**

**POSTGRADUATE EXAMINATION**

1. Minimum prescribed period of training.
  
2. Minimum prescribed essential attendance.
  
3. Periodic performance appraisal done or not?
  
4. Details of examiners appointed by Examining University.
  
  
  
  
  
  
  
  
  
5. Whether appointment of examiners & conduct of examination as per prescribed MCI norms or not ?

Signature of Inspector

Summary of Inspection report – (check list) to be completed by the Inspector.

***Date of inspection:-***

**Name of Inspector:-**

|  |  |                             |  |                           |
|--|--|-----------------------------|--|---------------------------|
| 1  | <b>Name of the institution</b>   |                             | Name and other particulars of Institution<br>(Dean/Director) |                           |
|  |  |                             | PG degree:Recognized/Non-R                                   |                           |
|  |  |                             | Experience:Adequate/Inadequate                               |                           |
|  |  |                             |  | Age: Below/above 65 years |
| 2  | <b>Department Inspected</b>  |                             | Name & other particulars of Head of Department               |                           |
|  |  |                             | PG degree:Recognised Non-R                                   |                           |
|  |  |                             | Experience:Adequate/Inadequate                               |                           |
|  |  |                             |  | Age:Below/above 65 years. |
| 3  | <b>Date of last inspection of the Department (with Report):</b>                            |                             |  |                           |
|  | <b>Number of UG admission every year</b>   |                             |  |                           |
|  | <b>Staff position for UG</b>   |                             | <b>Sufficient/Insufficient</b>                               |                           |
|  | <b>Other deficiency, if any</b>  |                             | <b>Yes/No</b>  |                           |
| 4  | <b>Total PG Teachers in the Department (with requisite qualifications &amp; Experience</b> |                             |  |                           |
|  | Designation  | Number                      | Name   | Total Experience          |
|  | Professors   |                             |  |                           |
|  | Addl. Professors   |                             |  |                           |
|  | Assoc.<br>Professors/Readers   |                             |  |                           |
|  | Asstt. Professors  |                             |  |                           |
| <ul style="list-style-type: none"> <li>- All teachers should be physically identified.</li> <li>- Detailed proforma (with photograph affixed) in respect of every teacher must be obtained which signed by the concerned teacher, HOD and Head of institution</li> <li>- To ensure that staff is full time, paid and not working in any other institution simultaneously.</li> </ul> |  |                             |  |                           |
| 5  | <b>Requisite important information of the Department</b>                                   |                             |  |                           |
|  | Number of units in the department  |                             |  |                           |
|  | Teaching complement in each unit   |                             | Complete/incomplete  |                           |
|  | Total number of beds (Unit-wise)   |                             |  |                           |
|  | Instruments and other expected facilities  |                             | Adequate/Inadequate  |                           |
|  | Ward side Laboratory   |                             | Yes/No   |                           |
|  | Laboratory Technician  |                             | Number and Names   |                           |
|  | Department Research Laboratory   |                             | Yes/No   |                           |
|  | Departmental Library – Book/Journals   |                             | Adequate/Inadequate  |                           |
|  | Central Library – Books/Journals pertaining to the department                              |                             |  |                           |
|  | 6  | <b>Space for Department</b> |  |                           |
| Indoor wards(Units/Department) & OPD space   |  | Adequate/Inadequate         |  |                           |
| Offices for Faculty members & office steno   |  | Adequate/Inadequate         |  |                           |
| Class Rooms and Demonstration rooms  |  | Adequate/Inadequate         |  |                           |
| Specific requirements related to the department<br>(Museum/Mortury/Specialized Investigation etc.)   |  | Adequate/Inadequate         |  |                           |
| Clinical Material  |  | Adequate/Inadequate         |  |                           |
| 8  | No of publications from the department during 3 years                                      |                             |  |                           |
| 9  | Examination conduct  |                             | As per norms of MCI/Not as per norms of MCI                  |                           |
|  | Standard of Examination  |                             | Satisfactory/Not satisfactory                                |                           |

| 10 | Year-wise number of PG students admitted and available staff during the last 5 years | Year | No. of PG students admitted (Deg/Dip) | No. of recognized PG teachers in the department |
|----|--|------|---------------------------------------|---|
|    | 2002   |      |                                       |   |
|    | 2001   |      |                                       |   |
|    | 2000   |      |                                       |   |
|    | 1999   |      |                                       |   |
|    | 1998   |      |                                       |   |
| 11 | Other relevant facilities in the Institution   |      |                                       |   |
|    | Radiology facilities   |      |                                       | Adequate/Inadequate                             |
|    | Bio-Chemistry facilities (24 hrs emergency lab)                                      |      |                                       | Adequate/Inadequate                             |
|    | Pathology & Microbiology facilities  |      |                                       | Adequate/Inadequate                             |
|    | Blood Bank facilities (24 hours open or not blood components available)              |      |                                       | Adequate/Inadequate                             |
|    | Incinerator  |      |                                       | Adequate/Inadequate                             |
|    | Laundry  |      |                                       | Adequate/Inadequate                             |
|    | Hostels for UG & PG students   |      |                                       | Adequate/Inadequate                             |
|    | Accommodation for Staff  |      |                                       | Adequate/Inadequate                             |

12. **Final remarks by the Inspector:** (No recommendations regarding permission/recognition be made) Give factual position only).

**Signature of the Inspector**

**Note :** Specific mention of required facilities as per MCI norms and commensurate with the degree under consideration must be made specifying whether these are Available/Not available.